Name:	
Translation	:

Lesson 1 -- Definition and Origin

This series of lessons is designed to make you aware of sin. In this lesson, you will learn the basics of what "sin" means and where it started in this lesson. In future lessons, you will learn what types of sins there are and some specific sins mentioned to be on your guard against. You will also have a lesson on whether or not you have committed sin and what to do if you are a sinner.

"SIN" DEFINED

Let's open our Bibles and start looking at the definition of "sin" that God has supplied for us. Turn to 1 John 3:4 and read the passage.

1. According to the passage, sin is ______

Different translations use different words to fill in the blank above. Your translation probably said "lawlessness", "transgression", or "breaking the law". All of those, and any similar phrases, are acceptable translations. All of them mean that we sin, or are "in sin", when we are acting against the law. The law John is talking about is God's law. Whenever you or I violate a law that God made, then we have sinned.

One word for "sin" in the Greek means "to miss the mark". Originally this was a term used in archery. If you shot an arrow at the target and missed the center it was a "sin". God chose this word to describe those who break His laws. The illustration below is an attempt to demonstrate this principle.



Only those who keep God's law have "hit the mark" in the center. Everyone else has missed and committed sin even if it were only breaking one of His laws.

Now let's turn to James 4:17. Read the verse.

2.	If you know the _	 you should	do and	don't d	lo it, you	have

Here we learn that sin is not just things that we do. Sin includes not doing the things we know we should be doing. We will look more closely at sins that are committed when we don't do what we should in a later lesson.

Another word from the Greek translated "sin" means "to cross over the line". Try to ustrate this definition below. Use my illustration of "miss the mark" as an example.	
ustrate this definition below. Use my illustration of "miss the mark" as an example.	

GETTING A PICTURE OF SIN

The Bible often uses words that should form a picture in the reader's mind to describe difficult to understand concepts. We call this "picturesque speech" or speech that forms pictures. The horror of sin is a concept that the Bible uses picturesque speech to describe. Read Isaiah 1:6. Here Isaiah is describing how sinful his nation had become.

4. Isaiah describe his nation's sins as looking like "wounds and	and
	or
Read Psalm 38:1-8. Here King David is describing his own sinfulness.	
5. He describes his sin as a burden that is (verse 4)	
6. He also says his sins are like wounds that and are (verse 5)	
Read John 8:34. Here Jesus gives a description of sin.	
7. Everyone who sins is a to sin.	
In the time of Jesus, a slave was a piece of property, not a human being. A slave of be bought, sold, killed, etc. at the decision of his master. A slave had absolutely NO rights. No one would willingly choose to be a slave. So if committing sin is like the to be a slave to sin, what must be the condition of the mind of the man who would choose to sin? Read 2 Samuel 24:10.	C
8. David says that by sinning, he had done a very thing	
The word "foolish" is the same word that could be translated "insanity". No one she want to be a slave to sin. If one willingly sins, then it is an act similar to deciding to insane. Read James 1:21.	
9. Another description of sin is "moral".	
Elsewhere sin is pictured as a binding debt (Matthew 6:12-15, 18:23-35); a stain (P 51:2, James 1:27, Isaiah 1:18); and an impenetrable darkness (John 3:19-20, 8:12; Corinthians 6:14).	
10. Considering all of the pictures of sin and sinful lives we have in the Bible, do you want to live in sin?	ou

ORIGIN OF SIN IN MAN

Here I am talking about why man sins. Some people teach that we are born sinful. That we inherit the sin of Adam. Let's see what the word of God says. Read Ezekiel 18:1-20. Here is a description of a man, his son, and his grandson. The man keeps all of God's laws. His son breaks God's laws. His grandson keeps God's laws.

11. The soul that	is the soul that will	·•	
12. The son will not share the	e	_ of the	(verse 20)
13. Considering verse 20, car	n sins be inherited?	Why or why not?	
Read James 1:13-15 ar 14. Each person is tempted			
15. When we give in to tempedo), it produces	tation (that is, wher	n we act to do what w	ve are tempted to
16. Sin produces (or gives bi	rth to)	·	
17. Read Matthew 18:1-6. W kingdom of heaven?	ho are we to becom	e like in order to be ş	great in the
If a child is born a simuthe kingdom. Obviously, that without sin. A child does not good from evil. When the chadecides to do evil, then he had become pure like them in order. Now let's turn to the fi	t is not what Jesus a decide to give his l ild learns enough to s become a sinner, ler to be great in the	said. Jesus knew that ife to sin. A child has o make a distinction a but all little children e kingdom.	at all children were s to grow and learn and knowingly are pure. We must
18. After the serpent spoke to			at it was
19. Did Adam and Eve both l	know the command	that God had given	to them?
20. Did they willingly choose	e to disobey God?		
21. Did God ever say that be	cause Adam sinned	all men would be bo	rn sinners?
Our next lesson will discuss t to ask any questions or make			

Name:			

Lesson 2 -- Kinds of Sin: Sexual

This lesson and the next few lessons will be on specific kinds of sins. I will not attempt to discuss every possible sin in each category. I will not even claim to discuss all possible categories of sins. I will try to discuss enough sins so that you will know whether or not you have ever committed a sin. (Actually, I believe that most of us will conclude that we have committed several sins). This lesson will talk about sins that are sexual in nature.

ADULTERY

This sin is the sexual unfaithfulness of a husband or wife. When you are married, you have been joined to that person. You make vows before God to be faithful. That means you are not allowed to ever have a sexual relationship with another person while your spouse is alive. Read Romans 13:8-10.

- 1. Write out the command about adultery found in this passage.
- 2. Read Matthew 5:27-28. Can adultery be committed in the heart?

Adultery of the heart is when you look at another person and desire to commit adultery. You may only lack the opportunity to carry out the desire. Jesus says that the desire to commit adultery is just as sinful as the actual act of adultery.

FORNICATION (SEXUAL IMMORALITY)

This sin is having sexual relationships before you are married. Sometimes we just call fornication, "pre-marital sex". In today's society, many people say that there is nothing wrong with having many sexual partners without being married. Some people say that people should sleep together before marriage. But God condemns all such acts. Read 1 Corinthians 6:18-20.

- 3. What does this passage say we should do when we see an opportunity to commit fornication (sexual immorality)?
- 4. Fornication is a sin against what?
- 5. What is your body supposed to be?
- 6. What should we do with our bodies?

HOMOSEXUALITY and BESTIALITY

Even though the Bible does not use the term "homosexuality" or "bestiality", the sin is clearly defined and condemned. Read Leviticus 18:22-23 and Romans 1:26-28.

- 7. What sins are described in these two passages?
- 8. Does God condemn these sins?

Notice that God calls these acts "unnatural" or "perversions". God created man and woman. He did not intend for man to have sexual relations with man or animals. Nor did God intend for a woman to have sexual relations with a woman or an animal. There are no people who are "born a homosexual."

INCEST

Incest is defined as sexual relations between close relatives. Read Leviticus 18:4-18.

- 9. Does God want His laws to be obeyed?
- 10. List the relatives God says we are not to have sexual relations with.

LEWDNESS (LASCIVIOUSNESS)

This sin is committed when we act in a way that would encourage another to think about committing a sin with us or encourages us to commit a sin with another. For example, a young, pretty woman might dress and act in such a way as to cause men looking at her to want to have sexual relations with her. Those men have sinned because of their thoughts (see question #2, above), but the woman has committed the sin of lewdness by her dress and conduct. Read Mark 7:20-23.

11. List the other sins that lewdness (lasciviousness) is listed with by Jesus.

There is no difference in God's sight between a murderer and a lewd person. They are both sinners. We will be discussing some of the other sins Jesus mentions in this passage in later lessons

12. Read 1 Timothy 2:9-10. How should a woman dress?

At the end of each of these lessons on specific kinds of sins, you should consider whether or not you have committed any of the sins listed. We will discuss the consequences of those sins in a later lesson.

Please feel free to ask any questions or make any comments or suggestions in the space below.

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Lesson 3 -- Kinds of Sin: Spiritual

This lesson is about some of the sins in worship or attitude towards God. Later lessons will cover sins in attitudes we may have toward other humans, but we will dwell on our attitude towards God in this lesson. We will begin with what God has to say about worshipping Him. Read Isaiah 44:6-9. In English translations of the Old Testament, the name of God is translated "LORD", note the capitalization. In other translations this name of God is translated "Jehovah" or "Yahweh". The actual Hebrew would be YHWH or JHVH if translated directly into English since the Hebrew Bible has no vowels.

1. How many gods exist other than Jehovah?

7. Read Deuteronomy 6:13. Who are we to serve?

Many false teachers argue that we will all be "gods" and/or that there are many "gods". Jehovah, our God, has said plainly that such teachers are wrong. But what is the sin committed by those who worship what they call "gods". It is "Idolatry".

IDOLATRY

Idolatry comes in several forms. (graven) images to worship. We'll first di you just read.		
2. God says that those who make images	to worship are all	(Isaiah 44:9)
3. God says that those who defend the us knowledge) to their own		ip are ignorant (or blind and without
Later in this chapter of Isaiah, Go something that has been made by man's hand with the rest of the wood he cooks his save him. He concludes with Isaiah 44:19	and. He says a man takes a les dinner. Yet he expects the s	log and carves out of it into an idol same piece of wood to be able to
4. God says, you shall not make for your anything in		
5. God also says, do not		
God does not want anyone to try to be bowed down to since that is idolatry are before an image of Jesus (who is now in halso part of idolatry is the worship of falso Read Deuteronomy 5:7.	nd a sin against God. It does neaven) or of a dead man or w	woman. God says that it is sinful.
6. You shall have		before me.

	man	500 101 _	of of
said is blasphemy. For 3:16-17). If we say, t	or example, God has that we believe the So against God and blas	said that He inspired the criptures are just the wor sphemed. We can also b	do that speaks against what God has writing of the Scriptures (2 Timothy k of man without divine inspiration, laspheme God by the way in which we
9. You shall not			
people casually throw God" or worse without Such a use of God's n Jehovah, Yahweh, Fa you that Jesus and the	with the name of God in ut ever considering the name is blasphemy. The ther in heaven, Lord, the Holy Spirit are also	to their conversations. That they are actually addithe same thing applies to Jesus, Christ, Holy Spir	bsolute holiness and purity. Many Chey use expressions like "Oh, my ressing the Creator of the universe. In all the names that are given to God: it, etc. I include the last few to remind refer to understand the nature of God)
WITCHCRAFT, SOF	RCERY, SPIRITISM		
	by God. Read Deute		as the occult or arcane arts. All of them ou have more than one translation of the
Bible, try reading the		•	spells (witchcraft or sorcery), trying to or the dead (spiritists, necromancy,
Bible, try reading the tell the future (omens mediums).	s, divination) and tryi	ing to speak with spirits of	spells (witchcraft or sorcery), trying to
Bible, try reading the tell the future (omens mediums). 10. All who practice Today many fun. Astrology is an amost newspapers. Pacondemned by God. themselves "good wit also there are many b	s, divination) and trying such things are of these practices try attempt to tell the fut all meaders try to tell. In many countries, littches" or druids or was books about contacting	to go by different names ture based on the time of the future based on the like the U.S., witchcraft is arlocks or wizards, but Ong spirits (sometimes call	spells (witchcraft or sorcery), trying to or the dead (spiritists, necromancy,
Bible, try reading the tell the future (omens mediums). 10. All who practice Today many fun. Astrology is an amost newspapers. Pacondemned by God. themselves "good with also there are many become many become many become many become with also there are many become many	s, divination) and tryical such things are of these practices try attempt to tell the fut alm readers try to tell. In many countries, litches" or druids or was books about contacting with the dead by meaning with the dead by meaning to the second of the second	to go by different names ture based on the time of the future based on the like the U.S., witchcraft is arlocks or wizards, but Ong spirits (sometimes call eans of seance. The prace	spells (witchcraft or sorcery), trying to or the dead (spiritists, necromancy, to God. (verse 12) s or try to pretend that they are harmless birth. Astrological charts are found in lines on your hand. All of this is s making a comeback. They call God has condemned them all. Today led spiritism, channeling or "crystal"
Bible, try reading the tell the future (omens mediums). 10. All who practice Today many fun. Astrology is an amost newspapers. Pacondemned by God. themselves "good wit also there are many become") and speaking UNBELIEF There are peccalled atheists or agnital. The writer encounts	s, divination) and tryical such things are of these practices try attempt to tell the fut alm readers try to tell. In many countries, litches" or druids or was books about contacting with the dead by meaning with the dead by meaning to be today who refuse ostics. Read Hebrew trages his readers to not the such as the such	to go by different names ture based on the time of the future based on the like the U.S., witchcraft is arlocks or wizards, but Ong spirits (sometimes call eans of seance. The prace to acknowledge or believes 3:12.	spells (witchcraft or sorcery), trying to or the dead (spiritists, necromancy, to God. (verse 12) s or try to pretend that they are harmless birth. Astrological charts are found in lines on your hand. All of this is making a comeback. They call God has condemned them all. Today led spiritism, channeling or "crystal ctice of all such things is sin. eve in God or His word. They are
Bible, try reading the tell the future (omens mediums). 10. All who practice Today many fun. Astrology is an amost newspapers. Pacondemned by God. themselves "good wit also there are many become") and speaking UNBELIEF There are peccalled atheists or agnitude. 11. The writer encou	such things are of these practices try attempt to tell the fut alm readers try to tell. In many countries, littches" or druids or was books about contacting with the dead by me opple today who refuse ostics. Read Hebrew arages his readers to resuch the such as th	to go by different names ture based on the time of the future based on the like the U.S., witchcraft is arlocks or wizards, but C ag spirits (sometimes call eans of seance. The prace to acknowledge or believe 3:12.	spells (witchcraft or sorcery), trying to or the dead (spiritists, necromancy, to God. (verse 12) s or try to pretend that they are harmless birth. Astrological charts are found in lines on your hand. All of this is making a comeback. They call God has condemned them all. Today led spiritism, channeling or "crystal ctice of all such things is sin. eve in God or His word. They are

APOSTASY or DISOBEDIENCE

For those who do believe in God and His word, there is still the possibility that they will commit sin in their relationship to God. Some people who believe in God will not obey Him or they may obey for a little while and then they will stop obeying. This sin is called disobedience or sometimes "apostasy". Read Ephesians 5:5-7.

•	
13. Notice first that a greedy (covetous) man is the same as an is because greedy people have made a "god" out of their wealth.	. (verse 5) This
14. God's wrath (anger) will come upon those who are	(verse 6)
Read James 1:22-25.	
15. If we only listen to the word of God and do not obey, we are only(verse 22)	ourselves
16. If we listen but do not obey, then we are like a man who sees himself in a mirror and from the mirror and	
17. If we want to be blessed by God in our lives, then what we must not	what we hear
Again, I'll remind you that we should be applying these lessons to ourselves. Go us to be doing any of the things we have examined as being sinful. Remember that God (without sin) so our sins separate us from God. (Isaiah 59:1-2). As I mentioned before we consequences of sin in more detail after we finish discussing some more specific kinds of	is holy and pure re will discuss the
Please feel free to ask any questions or make any comments or suggestions in the space l	below.

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Lesson 4 -- Kinds of Sin: Social

This lesson is about some of the sins that are sins against others or against society as a whole. There is no way to make this list include every possible sin in this category, but enough examples are given to allow you to see the kind of actions that are being referred to. You may notice in several of these lessons that there is some overlapping material; that is, some sins can fit into more than one category. The reason for this overlap is that God did not list the sins in categories. The categories are those I have chosen to try to make sins easier for you to understand.

CRIMES

By "crimes" I am referring to any action which we may do which is in violation of a government law. I am not trying to make a distinction between criminal laws (for which imprisonment may be the punishment) and civil laws (for which the punishment may be a fine or something less). Read Romans 13:1-7.

1. All authorities (governments) are ordained (established) by
2. Anyone who rebels against that authority is rebelling against an authority instituted by
3. Rulers are not a terror to those who do
4. Rulers are a terror for those who do
5. The ruler is God's to do you
6. If you do wrong, the ruler is God's agent to bring on the wrongdoer.
7. Therefore, we should obey the laws of the rulers, not just for fear of, but also for the sake of our
8. This is also why we must pay (verse 6)
So, Paul, the writer, tells us that if we disobey the laws of the rulers, then we may be rightfully punished. He also tells us that when we disobey our conscience should be hurt (that is, we should feel guilty even if we are not caught). We feel guilty because we have sinned. MURDER, ASSAULT, RAPE, and OTHER VIOLENCE Whether or not there is a law that prohibits this kind of conduct, unprovoked violence in all of its forms is displeasing to God. I say "unprovoked" because God does not condemn self-defense by man or
country as sin.
9. Read Genesis 9:5-6. If a man sheds the blood of another man (murder), then by will that man's blood be shed.

In this passage, God has prohibited violent killing, but has also given the people the right to put to

death the murderer without committing an additional sin. From the above reading in Romans, we know

that the government bears the sword of God to punish the evildoers. Therefore, the government has the right to put murderers to death without violating God's command.

- 10. Read Deuteronomy 22:25-27. The man who rapes a girl is to die. In God's sight rape is like what other sin? (verse 26)
- 11. Read Leviticus 24:17-21. What is the law God gave for punishing the one who injures his neighbor?

This law in Leviticus is given to the government of Israel. It is not a right for one man to punish the man who hurt him. An injured Israelite was required to bring his attacker before the judges. The judges would determine guilt and administer punishment. So God allows governments to punish violent men. Violence is a sin.

LYING and STEALING

12. Read Deuteronomy 5:19-20. You shall not		. (verse 19)	
13. You shall not bear	against y	our neighbor.	
Bearing false witness means claiming your or do. We call it lying. Read Matthew 5:37.	neighbor did or said	something which he	did not say
14. Jesus says to let your be	and your	be	
Jesus taught that if you say "Yes" then you Read Ephesians 4:25.	·	hing you say should	be true.
15. We must speak	·		
16. Read Ephesians 4:28. Those who have been st			stop
CHEATING and SLANDER			
17. Read 1 Peter 2:1. We must put off all malice, of every kind.	, hy	rpocrisy, envy, and	

Deceit means forms of deception. Getting people to believe something that is not true. We call this cheating. People may cheat on a test (getting the teacher to believe that they really know the answers when they do not), or cheat people out of their money (getting the customer to believe the product is better than it really is), or cheat on paperwork they fill out (getting the reader to believe that they have filled it out accurately when they have not), or in many similar ways. Cheating or deceiving is really similar to lying or stealing. So if you think you can do something because it is not exactly lying or stealing, then you are probably sinning because some deceit or cheating is involved.

Slander is saying unkind things about another person. He says "every kind" of slander so it does not make any difference if you say it in front of the person or if you are saying it to a third person while the person being discussed is not present. All forms of saying unkind things about other people are sinful.

DRUNKENNESS and ORGIES

Drunkenness means getting drunk or drinking alcohol to an extent that impairs your abilities to think, reason or act. Orgies (called "revellings" in KJV) refers to participating in parties or gatherings in which there is an overindulgence in alcohol or other intoxicating substances. Read Galatians 5:19-21.

18.	Can you find both drunkenness and orgies (or "re	evellings") in this list of sins	?
19.	Those who practice such sins can not inherit the	of _	

OBSCENITY, FOOLISH TALK, and COARSE JOKING

These sins are very common in most societies because there are usually not laws to prevent them. Of course, God is very concerned with what we say. "Obscenity" is making rude or degrading remarks or gestures about the gender or anatomy of another. "Foolish talk" is speaking of sinful activity as if it were acceptable to you. Some people joke about committing or planning to commit sins. Even if they do not mean to actually commit the sin, such talk is "foolish" and is therefore sinful. "Coarse joking" is what may be called today making a "dirty joke". Most such joking involves obscenity, but even if it manages to avoid that sin, it is still a coarse joke. A coarse joke might be regarded as a joke that would be offensive to someone. This sin would include jokes about races or nationalities or physical handicaps, etc. Read Ephesians 5:1-4.

- 20. What sins are mentioned in verse 4?
- 21. Instead of the sins mentioned in verse 4, what should come out of the mouths of people?

Remember that this lesson only covered some of the social sins, but I think you may be beginning to see the way God wants you to live. Please feel free to ask any questions or make any comments or suggestions in the space below.

Lesson 5 -- Kinds of Sin: Attitudinal

This lesson is about the sins we can commit by our attitude. These sins are more difficult for others to see in us. The entire sin can take place without you ever doing any action. Remember in Lesson 2 we talked about the possibility of committing adultery in your heart. We will look again at that sin and

other sins of the heart in this lesson. As with the	e previous lessons, this lesson only gives you some of the ch you to watch more closely your thoughts and feelings.
_	g. Often the word is used in the Bible when referring to with another person who the first person is not married us is the speaker.
1. Whoever looks at a woman with her in his	has committed
If a man never actually had sexual relations with	person is as important to God as the actions of the person a woman other than his wife, but he looked at other them, then he is a sinner in God's eyes. Read Hebrews
2. The word of God will discern (judge) the	and of the heart
	lso an unlawful desire, but the focus of this desire is for a for money or wealth, we generally call the sin "greed".
3. What are people of God commanded not to commanded not commanded not to commanded not	ovet?
	wo is envy or jealousy. These words describe when you

desire another person's success. Sometimes you begin to dislike the person because he or she has become more successful (see hatred, below). Read Galatians 5:26.

4. We are not to ______ or _____ each other.

HATRED

This sin can be described as an extreme dislike of or active ill-will towards another person. Hatred is an absence of love. Read 1 John 4: 19-21.

5. If you say that you love God, but you hate your brother, you are a
The hatred does not have to lead to any bad actions before it becomes a sin. At the moment you hate someone in your thoughts, then you have committed sin. Any future actions which are based on that hatred will also be sinful, but the sin began in your heart.
ANGER (WRATH) This sin is often associated with hatred. Anger is a strong reaction to an injury (whether the injury is real or only imagined). Anger is not always sinful. The Bible does talk about a righteous anger and about the anger (wrath) of God. Godly anger is always the reaction of righteous people toward ungodly acts. In other words, if you are upset because someone is acting in a way that would displease God, then you are probably not sinning. But if you become angry because someone has done something against you, then you are probably sinning. Whatever the source or cause of your anger (godly anger or sinful anger), you must correct the problem quickly. If you keep being angry (bear a grudge), then you are sinning even if it was a godly anger to begin with. Read Ephesians 4: 26.
6. Paul says that we must cease being angry before the sun Otherwise we will be committing sin.
PRIDE This is probably one of the most widely spread sins because it is so easily introduced into our lives. Pride is placing too great a value on one's own worth. It can be associated with arrogance (looking down on others). Pride is the first sin that Satan committed (1 Timothy 3:6) and caused him to be cast out of heaven. Some other words that refer to sinful pride are selfish ambition, strife, vainglory, and conceit. Read Philippians 2:3.
7. Paul teaches that the way to cure pride is for each man to consider (esteem) better than
SUMMARY The way God wants us to live and think can be summed up by reading Luke 10: 25-37. 8. What two commands does Jesus say you should keep in order to please God (live or be saved)? (verses
25-28)
9. Who is your neighbor?
Remember that this lesson only covered some of the sins that can occur in your heart, but I think you may be beginning to see the way God wants you to think. Remember that God will judge you by His

word and His word can judge your thoughts and intentions. Please feel free to ask any questions or make

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any comments or suggestions in the space below or include a note.

Lesson 6 -- Kinds of Sin: Omission & Doubt

involving some action or at least a c	at you can commit without doing anything. We often think of sins as certain attitude, but this kind of sin is not associated with action. I this kind of sin is to look at a few passages. Read James 4:17.
1. Anyone who knows to do	and does not do it commits
can do and then we need to do them decide not to do it, then you have si	e under a duty to do good. We need to learn about the good things we a. Every time you think that you really should do a good deed, but nned. James does not make any exceptions. We may say that we needy person, but if that was a good deed that we could have done,
Remember that in the last let to love God and to love your neighbour will lead us to do good. Let's think	esson I had you read Luke 10:25-37. The two greatest commands are our as yourself. These are commands. In fact, they are commands that about how much we love ourselves, then we will know how much we
done, you still love yourself. How of wash yourself, and try to keep yours dirty or who do or say unkind things	ou still love yourself. Even when you do things you should not have do I know that you still love yourself? Because you still feed yourself, self out of danger. Now do you still love the people you meet who are s? You should still love them. You will not always love what they do, the same dignity that you would give to your own body. Read
2. What command sums up the Lav	v and the Prophets?
Of course, there are other si Hebrews 10:24-25.	ins that we can commit by simply not doing anything. Read
3. What are we not to forsake (give	up doing)?

God places a lot of emphasis on our need to assemble or meet together. His reason is that we can not encourage each other to do good deeds if we do not see each other often. When we meet together we can share our problems and encourage each other to keep trying to serve God. Those who forsake or give up meeting together will stop doing other good things as well. If you are wondering if the church you are meeting with is acceptable to God, then I would encourage you to study the series of courses on "The Church that Jesus Built". It is important that you meet with a church that belongs to the Lord, otherwise you may not get the encouragement and teaching that you need in order to serve God.

This thought brings us to the sins of doubt. What should you do when you are not sure what is right. Read Romans 14:23.

4. Everything that is not from	, then it is	·
If you think that something mi what you are doing is right. You can n the Bible what is good and what is evil	not simply do nothing. Instead	
5. Prove (test)	·	
6. Hold on to		
7. Abstain (avoid) every	of evil.	
to do and then we must do it. We can a must do what is good, otherwise we ag	not delay and hope that others of gain commit sin the each of us should ask ourselve	es whether we have committed sin.
8. If we say that we have not sinned that and we make Jesus out to be a	nen we deceive and His	, the truth is not in, has no place in our lives.
So we know that we have all c want to know what else you need to do must I do to be Saved?" Read Romans	to be forgiven of your sins the	confess those sins to Jesus. If you en please study my lessons on "What
9. For all have	and fallen short of the	of God.
10. Can any adult human being (other	than Jesus) claim to have neve	er sinned?

Our next lesson will be on the consequences of sin. Since we know that we have all sinned, we need to know what punishment God has in store for sinners. Then we will see if there is any way to avoid that punishment. Please feel free to ask any questions or make any comments or suggestions in the space below or include a note.

Lesson 7 -- The Consequences of Sin

This final lesson is about what happens to you as a result of sin. We learned in our previous lessons that everyone (referring to adults) has sinned. We have all broken the laws that God had set for mankind. We have looked at lots of specific sins that we might have committed. I hope you were able to notice some sins you have committed. I do not mean that I am glad that you have sinned. I am glad if you can acknowledge the fact that you have sinned. If you decide to study "What Must I Do to be Saved?", you will see that one thing you must do is repent of your sins. Repent means to be sorry that you have committed the sins and to change your life so that you will avoid those sins. We can not repent unless we first know that we have sins to repent of. Read Isaiah 59:1-2.

1. Your	have separated you from God.
2. Your	have hidden His face from you.
"separated" is the same pure and righteous, He	wo statements with the same meaning. "Iniquity" means the same as "sin" and as "hidden His face". The meaning of these phrases is that because God is holy, can not be with those who commit sins. He is sinless. We have broken His laws the the sinners, but He still loves them. Read Romans 6:23.
3. The wages of sin is _	.
4. The gift of God is	.

Sinning is here compared to working at a job. It pays you wages, but the wages all lead to death. Death is separation. Because of sin you are separated from God. If you continue in sin all your life, then you will remain separated from God forever. Read Revelation 21:8.

- 5. Describe the place that sinners (like those mentioned in this verse) will spend eternity?
- 6. Do you want to spend eternity in the place described in this verse?

The description, of course, is of hell. It is a place of torment. God prepared the place for the devil and for those angels which followed the devil in rebelling against God. But God will also place in hell those humans who rebel against His laws. However, if God put everyone who had ever sinned in hell, then there would be no one in heaven. So God had a plan ready for bringing man back into a sinless state after man had sinned. We often hear this plan called "The Plan of Salvation". If you want to learn the plan of salvation, I'd encourage you to study "What Must I do to be Saved?"

By this plan, we can have the gift of God. That gift is eternal life. Notice that in Romans 6:23, Paul said that eternal life is a **gift**. You can not earn eternal life just like you can not earn a gift. But someone who will give you a gift may require you to do something. For example, someone may say "If you will meet me at the bus stop at exactly 9 am next Wednesday, I will give you a present." No one would say that by going to the bus stop at the time indicated you had earned the gift. You did not earn the

			be to never sin, but we have all sinned.
7. For all have	and fallen	short of the	of God.
			ing eternal life is that God will present it to Son to die on our behalf. Read John 3:16.
8. What did God do bed	cause He loved the pe	eople in the world	d?
in receiving the gift, but other things that Jesus c	it is the vital step. I ommanded for you to as the Son of God an	f you believe in Jo do in order to re	ed?" that belief in Jesus is only the first step Jesus, then you should be willing to do the receive the gift of eternal life. But if you do save you from sin, then there is no way for
9. Whoever	and is		will be saved.
10. Whoever does not _		will be	
committed sin. Do you is what each of us have you want to accept God' Read Revelation 20:11-	acknowledge that yo earned by committing gift, or do you wand 15. This is a vision of	ou have sinned? It g sin, but God is at God to pay you of what the final j	aws. Since all have sinned, you must have The punishment you deserve is death. That swilling to give us a <i>gift</i> of eternal life. Do a what you have earned by committing sin? judgment day will be like. hat
12. But if their name wa	as written in the	of	then they were not punished.
If you want you series of lessons on that			out what you must do to be saved (There is a
this opportunity to share scripture is God-breathe hope you will continue to	e with you a little knowd (inspired) and show to study. If you woul	owledge about siruld be studied. (2 ald like to study ar	s series, profitable. I am glad to have had n and its consequences. Remember that all 2 Timothy 3:16-17 and 2 Timothy 2:15). I nother series of lessons with me, please on choosing on the blank line.
	The Origins of th	e Bible	
Wha	at Must I do to be Save	d?	
The Church that Jesus	Built		
Please feel free to add any	comments or questions	s below or include	a note:
Mail to: Carragnandanas	Courses		