Name:	
Translation:	

Lesson 1 -- The Need for Salvation

This lesson is designed to help you come to from sin. It begins from the creation and continues general. Later lessons will be more specific on what If we are going to begin at the beginning, the Read Genesis 1:1.	through the coming of Jesu at exactly is necessary for sa	s. This lesson is very alvation.
In the beginning God created the	and the	·
For most of the first chapter, we can read al made light and darkness, the sun and moon and star After He had finished those creations, God decided	rs, and the plants and fishes	and birds and animals.
2. God said, "Let us make man in our	, after our	."(v.26)
3. When God looked at everything He had made, it	was	(v.31)
Read Genesis 2:15-17.		
4. God told man not to eat of which tree?		
5. If man did eat, then man would	·	
In the Bible the word "die" or "death" mean separation of our spirits from our bodies. To God the Him. When He tells man that he will die if he comparate Himself from a sinful man. Read Isaiah 59	he worse death is the separa mits sin, He is referring to the	tion of your spirit from
6. What has separated man from God?		
Iniquity is another word for sin or unrighted the one command God had given him. That means garden to separate Himself from man. Read Genes	man committed sin. God th	
7. God promises that in Abraham's seed all the nati	ons of the earth would be _	

The blessing God promised to Abraham was a Savior who could restore man to his proper relationship to God. The decision of God not to destroy man for his sins, but instead to send a Savior, shows the love and mercy of God. The only way a Savior could restore man would be to take away the sins of man because God had already set the punishment for sin as death. So the Savior (Christ) would have to pay the penalty that God had set for sin.

Before God could send the Savior to restore man to a right relationship with Him, God had to show to man how sinful man was. Read Romans 7:7.
8. The law made known to man.
God added the law of Moses to show man what was sin and what was righteousness. Or, more simply, the law of Moses was to show man the difference between good and evil. The law of Moses also contains many ritual sacrifices. These were the killing of animals and offering them to God on an altar in order to have sins forgiven. Read Hebrews 9:22.
9. What was necessary in order to have remission of sins?
God used this ritual to show man how bad it was to sin. It cost life to be forgiven of sins. The penalty that was due to man for being sinful was death. God, during the time of the Old Testament, chose to allow animals to be substituted for the death of man, but the death of animals was not enough to pay for the sins of man. So God sent His Son to be the perfect sacrifice for sins. Read Hebrews 7:27. This is comparing the high priests under the law of Moses to Christ.
10. How many times would Jesus have to offer His sacrifice?
So God's Son died because man was sinful. It was God's way of fixing the relationship between Himself and man. But not everyone will be restored to God by the Savior, because with His Son's death, God established a new covenant (agreement) with man That means that God requires man to be obedient to His new covenant in order to be saved by Christ's sacrifice. Read Matthew 7:21-27.
11. Will everyone be accepted by God into the kingdom of heaven?
12. Who will be accepted by the Savior (Christ) into the kingdom of heaven?
13. Will everyone who believes in (calls upon) Jesus be accepted by Jesus? (verses 22-23)
14. Someone who hears Jesus words but does not do them is like a man who builds his house upon the
The next lesson will begin to show you how you can do God's will and be accepted by Christ into the kingdom of heaven. Please feel free to ask any questions or make any comments or suggestions in the space below or include a note.

Name:

Lesson 2 -- Hear and Believe

This lesson is about the first thing one <u>must do</u> in order to be saved. By "must", I mean that these are things that are essential. The word is not "should" or "could" because those words imply that there is a choice about how to be saved. We are going to discuss only those things that are required for salvation. Notice also that this lesson covers only "the first thing". Many things are involved in your salvation. They will be discussed one-by-one, but ALL of them must be done in order to be saved. Also notice that this is a discussion about what you must "do". "Do" means that there are some actions required by you. Salvation is not passive (You will not be saved if you do nothing).

Read Romans 10:12-17. Here is a part of what Paul tells the Romans is essential to their salvation. Let's answer some questions based on this passage.

1.	Everyone who calls on the name of	will be
2.	No-one can call on Him if they have not	in Him. (verse 14)
3.	No-one can believe in Him if they have not	about Him.
4.	Faith comes from the message. (verse 17)
5.	The message is heard through the of	

"Faith" and "believe" refer to the same thing. "Faith" is a noun; something that you can possess. "Believe" is a verb; something that you do. When you believe, then you have faith. The passage said that in order to be saved you must call upon Jesus. "Call upon" means that you must put your trust and hope for salvation in Him. You must call upon Him to save you. The writer makes it clear that you can not really "call upon" Jesus unless you believe in Jesus. There is no sense in thinking that Christ will save you if you do not believe that He is the Son of God and that He arose from the grave and is living now in heaven.

Of course, it would be impossible to believe on Christ if you have never heard about Him. If you do not know who Jesus is or do not believe that He is the Savior of the world, then you should learn more about Him. The accounts of His life are recorded in Matthew, Mark, Luke and John. You could study these accounts with me in the series "The Life and Teachings of Jesus" if you like.

Hearing and belief are always the first steps toward salvation. Read Acts 16:25-34. Here Paul and Silas are in prison because of their teaching about Christ and performing miracles. The jailer is a non-believer. He has never heard about Christ. When he thinks all hope is gone, he asks, "What must I do to be saved?"

6. What does Paul tell the jailer to do to be saved? (verse 31)

	In order for the jailer to believe on C"(verse 32)	hrist, Paul and Silas hav	e to first tell them "the	of the
	In verse 33, we read that the jail r lesson, but you should realize that t			
	Read Acts 8:34-39. Here the eu eunuch did not know anything abou		ain a passage from the prophet	Isaiah.
8.	Philip began at that Scripture and pre	eached about	(verse 35)	
9.	When he had heard about Jesus, the e	eunuch wanted to be	. (verse 36)	
10.	Philip told the eunuch he could be b	paptized if he	with all his	.
bel is a Jan	Again we see, from this account erstanding of who Jesus is. That is veved what he heard, then he was bap Many people in the world will cone step process. But let's take a locates 2:19-26.	why Philip told the eunuctized. claim that all you have took at what the Bible says	ch about Jesus. When the euro do to be saved is believe. The about those who only believe	ey think it
11.	The demons (devils)	and tremble. (verse 1	9)	
12.	and	must work togeth	er. (verse 22)	
13.	You are justified by what you	and not by	alone. (verse 24)	
14.	Faith withoutis	s dead. (verse 26)		
	Read Mark 1:23-28. The unclean spod." Since demons will not be save			ession.
	Read Matthew 7:21-23. On the judg tell them that He never knew them l			
ma	Our next lesson will be about the any comments or suggestions in the			questions or

Name:	

Lesson 3 -- Repent

saved	This lesson is about repentar. We will first define repentan				
hearing	Before we discuss repentance and believing. You cannot be but heard. Read John 1:12.				
1. To th	hose who believe on Jesus, Ho	e gave them the po	ower to	children of God.	
become more to believin	By saying that faith (belief) a are not yet a child of God we the president of your nation, o do. Likewise, there is more ng is essential. Many people in the world had on so that we are certain that	hen you believe or but that does not a to becoming and r ve their own defin	n Jesus. I could say the mean that you are also the maining a child of the control of the country of the countr	that you have the power ready the president. The God than just believing but we will use Jesus'	er to here is g, but
2. The	man asks his first son to go a	nd work, the son s	aid, "		."
3. Late	er the son	a	nd goes to work.		
his fath	Repentance is when one char f repentance is doing the will er. When we repent of sins w Some would say that repent	of another. In Jes	us' example, the son will and start doing	repented and did the v the will of our Father i	vill of
4. "Go	dly	works	unto)	_"
5. "Sor	rrow of the	works	."		
assuran forgive desiring 6. God	There are two kinds of sorror that rests upon the assurance ce. So if you are sorrowful ben, then you are on your way to go to continue in sin to desiring Everyone needs to repent of that not yet come to judge everyone to judge everyone needs to repent of the sorror to judge everyone needs everyone	that God will be necause you have soward repentance. It to live for God at their sins. Read 2 eryone in the worl	nerciful and forgive. inned and trust that C All you need to do and do His will; that in Peter 3:9-10.	Worldly sorrow has no God has a way for you is change your will from is repentance.	o to be
	, but He wants all men to)		·	

be punished for their disobedience. Read	Acts 3:19. This is in a	sermon preached by Peter.	
7. Peter commands his listeners to "sins may be	and	so that yo	our
Of course, since Peter was preached Peter said about Jesus being the Christ, the Read Acts 2:36-38. Here Peter is finishing	he Son of God, before th	teners would first have to believe whey would obey his command to rep	
8. Peter concludes his sermon (verse 36) and	with the statement that	God has made Jesus both	
9. The crowd believes that Jesus is Lord and asked, "What shall we?"	and Christ because they	y were " in their h	ıeart"
The crowd was afraid because the knew that God would punish them for the Savior while He was on the earth, but the	at sin as well as their otl		
10. Peter tells them to "	and be	" in the name of	
10. Peter tells them to " for the		of	
Just like we noticed when we stu your sins forgiven) than just believing or both repentance and baptism with forgive is also essential for salvation. Read Luke	just repenting. Peter line eness of sins. We will le		ks
11. Twice in these verses, Jesus tells his	listeners that they must	or they will also	
If we want to be saved, we must being self-serving to God-serving, from the confession. Please feel free to ask any quantum services and the saved of the saved o	being sinners to being g		

But even if all men do not repent, God will return. Those who have not repented of their sins will

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below or include a note.

Name:

Lesson 4 -- Confess

	at confession. The word "confess" rate of salvation, confession means to 32-33.		
	Jesus Christ before men, the	en Christ will	us
2. If we deny Christ befor	e men, then Christ will	us before His	
We must not be afraid to led If we confess Him, then He followers of Christ who wi by not telling anyone that I followers and we will be e	who would be saved by Him to spea et others know that Christ is our Save e will tell the Father that we are one all enter heaven. If we deny that Ch He is our Savior), then He will tell to excluded from heaven. Read Roman	rior and that He wants to be e of His followers. It is only rist is our Savior (we can d the Father that we are not on is 1:16-17.	e their Savior too. y the true eny Him simply ne of His
	at he is not c the footsteps of Paul and not be asl		
	"that salvation is available to all m		
4. You must	with your	the Lord Jesus.	
5. And you mustHim from the	in your , and you will be	that God has	
6. With the heart a man	unto		
7. And with the	confession is made unto		
8. Whoever will	upon the name of the L	ord will be	·
all you have to do is say th another passage in Roman needed for salvation. And saved. To be certain that th into a follower of Christ.		ht that there must be belief at lesson) Paul says that bap e must repent of our sins be ration let's read about Paul's	in the heart. In otism is also efore we can be s own conversion
9. After Jesus identifies hi	mself to Paul (also called Saul), Pau	ui says, "What shall I do,	?"

By calling Jesus "Lord", Paul	has confessed Him and sh	own belief in Jesu	s as being alive again.
10. When Paul is met by Ananias, he, calling on the name of the			_, and wash away your
Since Paul had to be baptized his baptism was not enough to save hi confessed Him, Paul still needed to ha alone. But confession is not simply a must always confess Him. Remember deny before the Father that you are Hi	m. That is, although Paul ave his sins forgiven. He was one time event. You must rethat if you do not confess	had already believed was not saved by best confess Jesus best Him or if you detected.	ved in Jesus and had elief and confession fore baptism, but you
11. John says that the one who denies	Jesus is a	_·	
12. And he that denies the Father and	the Son is		
Read 1 John 4:13-16.			
13. Whoever shall dwells in him, and he in God.	that Jesus is the	of	then God
14. Are you willing to tell everyone the	hat Jesus is your Savior an	d that He can be the	heir Savior too?
Our next lesson will be about comments or suggestions in the space		to ask any question	ns or make any

Name:	

Lesson 5 -- Be Baptized

This lesson is about the need for baptism. Before we look at the need, we need to understand the word "baptism". Baptism means immersion. In Greek there are three different words for how you can apply water to a person. *Rhantismos* means to sprinkle. *Proschusis* means to pour. *Baptizo* means to immerse. Every time in the New Testament that you read "baptism" it is the word in Greek for immersion. Read Matthew 28:18-20.

immerse. Every time in the immersion. Read Matthew	New Testament that		
Jesus commanded His dit	sciples to teach (make) them in the name of t	xe disciples of) all, and o	of the, and of
the	·		
2. Read Mark 16:15-16. I be saved.	He that	and is	will
	ptized (immersed).	eveal that He considered it of But you may be asking you	essential that those who rself, "Why does He require
3. Those who have been		into Christ have	Christ.
So now we can see mean to put on Christ? Rea 4. When we are baptized in	d Romans 6:3-6		ut on Christ, but what does it His
5. We are	with Him in bapt	ism into	·
6. As Christ was raised up	from the dead, we wi	ll also be raised to walk in	
cross. When we are to be b repentance. When we reper want to serve God. So we can be a transfer of the water. This idea of be make it clear. But Christ dialso, we do not remain fore. This life will be devoted to	aptized, we must die at of our sins, we cha lie to our sins by plac with Jesus in baptism urial also would reque d not stay buried, He wer immersed in water serving God rather the some passages from	to our sins. We saw this id nge our will. We no longer eing them on Christ's cross. m. As Jesus was buried in the ire an immersion in water expressed again. He now lives wer, but we must rise up from	desire to continue to sin, we ne earth, so we must be buried ven if the Greek word did not with God forever. In that way the water and live a new life.
7. Peter told them to	and be	<u></u> .	(verse 38)

8. Those who accepted the word were	. (v	erse 41)
8. Those who accepted the word were9. Read Acts 8:12. Those who believed the teachir women.	ng were	, both men and
10. Read Acts 8:35-39 Philip and the eunuch go dhim.	lown into the water and	Philip
11. Read Acts 16:30-34. When the jailer believes immediately (verse 33).	in Christ, he was	
Now we will read the story of the conversi described the events. Read Acts 22:1-16.	ion of Saul (who we kno	w better as Paul) as Paul later
12. Ananias told Saul to "Arise and be	and	your sins" (verse 16)
Here we also find another idea associated sins. We know that we must die to sins, but at the If you think of sin as a stain on your clothes, then be Remember from our first lesson in this series that you. After baptism there is no sin in you, so you are to this as God's grace, but we can lose that grace at from grace in our next lesson.	point we are baptized, G baptism is the washing the your sins are what separate no longer separated from	od forgives all of our past sins that removes the stain. tates you from God (Isaiah 59:1 m God. The Bible often refers
13. Read 1 Peter 3:21. Baptism does now save us	by the	of Jesus Christ.
14. Read Colossians 2:12. We arewith Him through our faith in the	with Him in bapti	ism and also
with Him through our faith in the	of God who raised H	Iim from the dead.
15. Are you ready to be baptized and have your sin	ns washed away?	

Our next lesson will be about the consequences of sin after you have been baptized. Please feel free to ask any questions or make any comments or suggestions in the space below or include a note.

Name:	

Lesson 6 -- Obedience and the Problem of Sin

This lesson is about what happens after baptism. The earlier lessons talked about the way to have your sins forgiven. The last lesson pointed out that the sins are removed when you are baptized. They have been washed away. But what comes after baptism? That is the question this lesson is designed to answer.

OBEDIENCE

The first thing we must realize is that we must try to please God after our sins are forgiven. He did not have to forgive our sins, but when we were baptized after believing, repenting and confessing, then God did forgive us. He wants us to then live like people who have been forgiven. Read Romans 6:3-18. I know that this is a long reading, but take your time and read it all, then answer the questions.

6:3-18. I know that this is a long reading, but take your time and read it all, the	en answer the questions.
1. When we are baptized we die with Christ, if we died then we have been (verse 7)	from sin.
We who have been baptized should consider ourselves to be dead to in Christ Jesus. (verse 11)	but alive to
3. Therefore do not your body to sin as an instrument of yourself to (verse 13)	, but offer
4. If you obey sin, then you are the of sin. (verse 16)	
5. Being a slave to sin leads to (verse 16)	
6. When we are freed from sin, we are to become slaves of	(verse 18)
Here is the summary of what has happened. While you are a sinner, you can not escape on your own. That slavery leads you to death. That is not just y leads you to spiritual death. You become separated from God. If the situation is will never be able to be with God after you die. When you accept the price that freedom from sin (the death of His Son which you accept as your own death the become the slave of God. He bought you, so now you are His, and He has pror that obey Him. Read Matthew 7:21-23.	your physical death, but sin is not corrected then you t God paid for your rough baptism), then you
7. Those who do the will of (obey) the Father will enter	
There will need to be a change in our lives. We will need to become m please God. Read 1 Peter 1:13-16.	ore like Christ in order to
8. We are to be as children of God, not conforming to had before we became children of God (verse 14)	o our evil we

9. \	We are to be	because God is _	(verses 15-1	6)
I've	•	o a possible problem. You is get baptized again?" That	may be thinking, "What happens is a good question and we do ha	
	If we walk in the sin. (verse 7)	as He is in	the light, then the blood of Jesus	us from
11. 8)	If we claim to be wi	thout sin, we	ourselves and the	is not in us. (verse
	If we our sins. (verse 9)	our sins, then He is	and	_ and will
		us to sin, but if we do sin w ur defense Jesus Christ.	ve have	who
14.	If you know God the	en you will	His word. (2:3-5)	

So you must first get into the light. In order to do that your sins must be forgiven, because God is the light and He has no sin. Then we must try with all of our ability to walk in the light. That means we need to walk like Jesus (1 John 2:6). But we will occasionally sin. When we do sin, it is not necessary to be baptized again. All we need to do is confess our sins to God. Since we have already accepted Christ's death (His blood) through our baptism, then that blood will still take away that sin. That does not mean that we should just continue to sin, because that would mean that we have left the light and are walking in darkness.

So God requires us to keep trying to be holy. We will grow towards holiness. It will not happen immediately, but if we keep trying we will grow more and more like Christ, because Christ will be helping us. He knows what it is like to be tempted to sin, but He did not ever commit a sin. So when we are tempted, He knows what it is like. He will help us if we let Him. If we fail and confess our failure (which means we must genuinely be sorrowful that we did not resist as we should have and be determined to succeed if that temptation should occur again) to Him, then He is willing to forgive and we continue to walk in His light.

I hope this quick explanation was helpful. If you still have question, please ask. Our next lesson. which is the final lesson in this series, is about growing as a Christian. Please feel free to ask any questions or make any comments or suggestions in the space below or include a note.

Name:			

Lesson 7 -- Christian Growth

This lesson is about to God's commands and ab order to know what God exbelief, repentance, confession not be content with not	spects of us, we must ground and baptism), you w	iven when we ow in our knov ill not know ev	fail to meet the requirer wledge. When you become	ments of God. But in ome a Christian (by
A Christian should	pure spiritua	1	like a newborn	. (verse 2)
2. The spiritual milk will a	llow the Christian to		_ in their	·
When you are bap are not physically a baby, r says that you have to crave have to want to learn. But	(desire) to have the mil	baby. You neek. No one wil	ed to learn the will of G I force you to learn mor	od. Notice that Peter e about God. You
3. The people being addreteach them the	ssed in Hebrews should truths of Go	have been	, but they all over again. (vers	needed someone to e 12)
4. The writer says that the	y need	_, not	(verse 12)	
5. Solid food (meat) is for from		vho by constan	nt use have trained them	selves to distinguish
is for those who have alreat truths that we need to learn time studying the word of considers sinful. Then we put what we learn into considers the studying the word of the studying the st	is what is good and where God in order to find out have to put those lesson stant use to train oursely stered the basics of good astead we will look deep to teach others. We should be the elementary truths	ood from evil, at is evil. As a what is pleasing into practice res. I and evil, we were into the Bib ould all want to and have been	we can realize that some a newborn Christian, we not of God and to see who is to God and to see who is to God and to see who is to be teachers, but we should be to put them into put th	e need to first spend that actions God 5:14 said that we must a mature person we now we should act.
6. Infants in Christ are tho	se who are not	but	(verse	1)
7. Since there was	and	an	nong them, they were st	ill worldly. (verse 3)

When you are baptized, you do not some how automatically become a better person. The infant in Christ has to learn the difference between being spiritual and being worldly. This is just another way of saying he must distinguish between good and evil. But remember, learning the difference between good and evil is of no value if you do not put that knowledge into use. Read James 1:22-25.

8.	Do not merely to the word. (verse 22)
	The man who listens to the word but does not do it is like a man who looks at his in a and then goes away and immediately what he looks like. (verses 23-24)
10	. The man who does not forget what he learns but does it will be in what he does. (verse 25
an	James is a very good book to study to learn some practical lessons about doing good. Let's look at other passage from this book. Read James 2:14-26.
11	If you claim to have faith in Christ, can your faith save you if the faith is not accompanied by action?
12	. Faith by itself, if it is not accompanied by, is (verse 17)
13	. James says that he can show you his faith by "" (verse 18)
	. He uses the example of Abraham to show that a person is by what he and t by alone. (verse 24)
15	Faith without is (verse 26)
re	You should now be convinced that it is essential to your salvation that you act upon your faith. Faith quires action in order to be true faith. Read Galatians 5:6.
16	. The only thing that counts is expressing itself through
th	This passage is teaching the same thing as James taught. Faith must be accompanied by action, and actions must be based on love. One last passage, read Matthew 5:6.
17	Blessed are those who and for, for they will be
so lif op br to	Now you know what God requires of you in order to be saved. The next page is a review of the first e lessons of this series. I sincerely pray that if you have not yet become a child of God that you will do so on. If you have been baptized, then remember that you must study and learn and apply those things in your e. Also remember to pray for forgiveness whenever you commit sins. I hope you have found this lesson, and especially this series, profitable. I am glad to have had this portunity to share with you a little knowledge about how to be saved. Remember that all scripture is Godeathed (inspired) and should be studied. (2 Timothy 3:16-17 and 2 Timothy 2:15). I hope you will continue study. If you would like to study another series of lessons with me, please indicate a topic listed below or ite down a topic of your own choosing on the blank line.
	What is Sin?
	The Origins of the Bible
	The Church that Jesus Built
Ρl	ease feel free to add any comments or questions below or include a note:
M	ail to: Correspondence Courses

HOW DO I KNOW IF I HAVE BEEN SAVED?

Read Mark 16:15-16.			
1. You must (Note: "Baptize" is the Gree	and be	to be saved.	
(Note: "Baptize" is the Gree	k word for immersion, i	not sprinkling or pouring).	
Read Romans 6:1-14			
	in	in order to have a	lifo
2. You must be buried with	III	in order to have a	IIIC.
3. You must no longer let _	reign in your body	7.	
Read Acts 2:36-47			
4. You must	and be		
(Note: Repent means "to cha	ange", therefore to reper	nt of sins is to decide that you r	no longer want to live in sin).
5. Baptism is for the	of you	ur	
Read Acts 8:26-39			
	with all your	before being	
	. <u> </u>		
7. To baptize it required bot	th people to go	the water.	
8. After his,	the eunuch was rejoicir	ng because he knew his sins we	ere forgiven.
Read Acts 16:11-15			
9. After her heart was open	ed Lydia was		
y. Titter her heart was open	oa, Lyaia was	·	
10. Paul considered her a	after her b	paptism.	
		-	
Read Acts 16:22-34			
11. Paul told the jailer he m	ust		
12. As soon as he believed,	the jailer IMMEDIATE	LY went to be	·
Read 1 Peter 3:21-22			
13 does now	, save us by the resurred	tion of Christ	
13does now	save us by the resurrec	tion of Christ.	
14. Baptism is the answer o	f a	towards	
Read Galatians 3:26-29			
	d by becau	se we have all been	into Christ.
	-		
		TOTT CATIEDO	

ARE YOU SAVED? Only you and the Lord know the answer.

If I can help in any way, please let me know. Remember you must be baptized for the right reason (for forgiveness of sins), in the right way (immersion in water in the name of the Father, Son, and Holy Spirit) and with the right attitude (from faith in Jesus as the Son of God who died to take away your sins). If you believe in Jesus and have repented of your sins, then let me know if you want to be baptized so that all your past sins may be forgiven. Don't delay too long, we do not know when we will die or when the Lord might return and we want to be ready to meet Him.